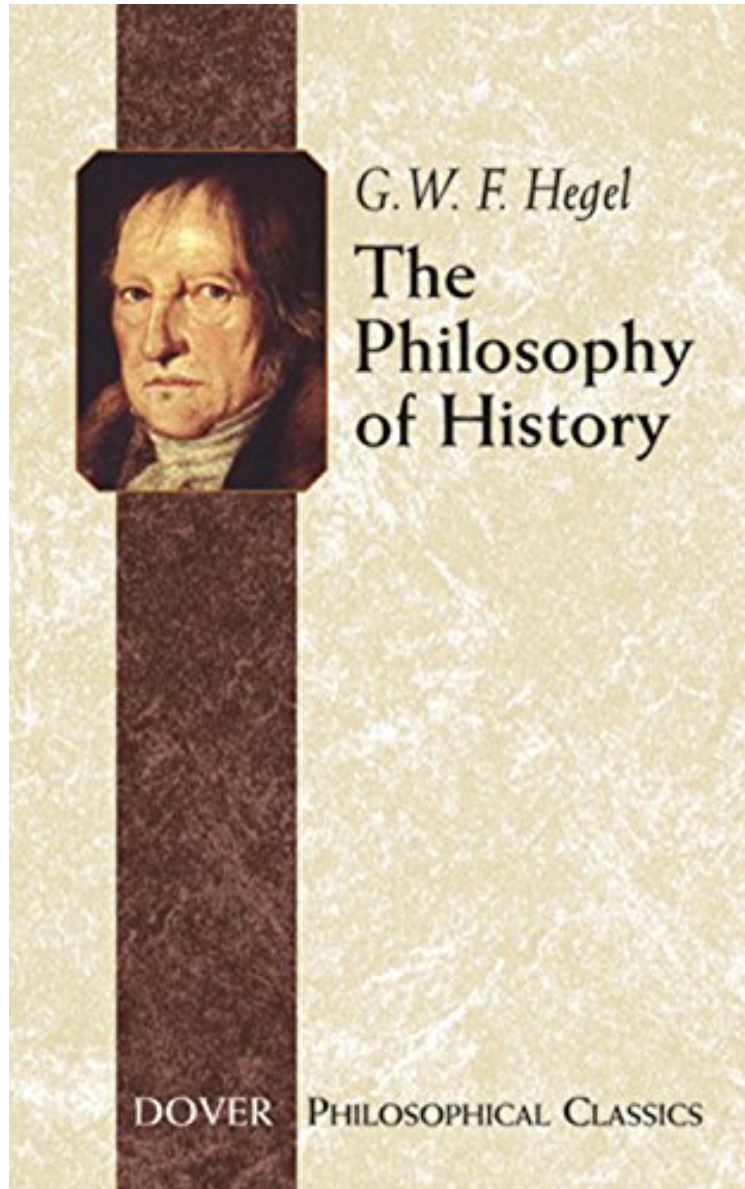


(Free download) The Philosophy of History (Dover Philosophical Classics)

The Philosophy of History (Dover Philosophical Classics)

Von Georg Wilhelm Friedrich Hegel

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Von Georg Wilhelm Friedrich Hegel : The Philosophy of History (Dover Philosophical Classics) before purchasing it in order to gage whether or not it would be worth my time, and all praised The Philosophy of History (Dover Philosophical Classics):

KundenrezensionenHilfreichste Kundenrezensionen1 von 2 Kunden fanden die folgende Rezension hilfreich. Hegel's most accessible introduction to his thoughtVon BookLoverPhilosophy of History is Hegel's most accessible

introduction to his thought. The introduction and preface are the most valuable parts of the book. Much of the book is only of historical interest. His history of Greece, Rome, Israel and the Germans cannot be taken seriously anymore. There are racist and jingoist views in this book that seriously date it. On the other hand, the book clearly expresses Hegel's spiritual philosophy of an evolving God who learns from the history of the world that is his thought. For those who are looking for an introduction to Hegel that is written in his own words, this book is invaluable.

0 von 0 Kunden fanden die folgende Rezension hilfreich. This book gives new meaning to the history!! Von Ein Kunde Hegel didn't see the historical events as mere chances or something that happen by itself.. He believes that there has to be reason that cause all the historical events.. That reason is the struggle for freedom of human kinds. This central theme is presented through out the book. The way Hegel present the history is not through chronological order but he present it as being from East to West. This representation of the his history is very interesting in itself. By the time that Hegel wrote Philosophy of History, China was still under imperial rule therefore chinese could have much of the freedom. One of the criticism that I have on Hegel is that he threat the Far East as the strange and unrelated area.. Next interesting point that I found in this book is that the western civilization start from Greek.. (I definitely agree with him because Greek is the birth place of western philosophy, art, and politics).. By the time Roman take over the Europe, the center of culture move from Athens to Rome.. (Here, again everything moved from East to West). During the Roman Era, there were struggles of people against imperialism... In the sections about Roman, he wrote about the development of Christianity. As an advocated Christian, Hegel believed that Christianity is the divined political plan for people to be free from Roman Emperor.. (That's my interpretation of the Hegel's section on Christianity. It may be different from Hegel original idea) The last section he used Germany as the example of how modern nation evolved. In other word, he traced the history of Germany from barbaric period, to age of Holy Roman Empire, to the era of Germanic empire.. The transition from Holy Roman Empire to the Germanic Empire is the struggle for freedom from Catholic church by Germanic states... 0 von 0 Kunden fanden die folgende Rezension hilfreich. Ein Buch von ungeheurer Wirkung. Von Ein Kunde Hegels Philosophie der Weltgeschichte hat eine ungeheure Wirkung entfaltet - bis auf den heutigen Tag. Sie in wenigen Zeilen zu umschreiben, ist unmöglich. Es sei nur soviel gesagt: Hegel sieht einen Sinn in der Geschichte, auch in ihren "dunklen Seiten". Das Prinzip ist, "dass die Vernunft die Welt beherrscht, dass es also auch in der Weltgeschichte vernunftig zugegangen ist." Dass es dabei nicht immer harmonisch zugehen kann, ist klar: "Die Weltgeschichte ist nicht der Boden des Glcks. Die Perioden des Glcks sind wie leere Bltter in ihr." Hegels Philosophie ist ausserordentlich umstritten. Moderne Philosphen wie Karl Popper haben Hegel vorgeworfen, ein Wegbereiter des Totalitarismus geworden zu sein. Sicher ist, dass die Geschichte ohne Hegel anders verlaufen wre. Sicher ist auch, dass sie groen Einflu sowohl auf Nazi-Deutschland als auch - in ihren marxistischen Vernderungen - auf die Sowjetunion gehabt hat. Das Buch ist nicht leicht zu lesen. Hegels Sprache erfordert auch in der englischen bersetzung hohe Konzentration. Sekundrliteratur empfiehlt sich. Aber die Mhe lohnt sich, denn das Buch stellt eines der wichtigsten Werke der politischen Philosophie dar. (Dies ist eine .de an der Uni-Studentenrezension.)

Kurzbeschreibung Hegel wrote this classic as an introduction to a series of lectures on the "philosophy of history" a novel concept in the early nineteenth century. With this work, he created the history of philosophy as a scientific study. He reveals philosophical theory as neither an accident nor an artificial construct, but as an exemplar of its age, fashioned by its antecedents and contemporary circumstances, and serving as a model for the future. The author himself appears to have regarded this book as a popular introduction to his philosophy as a whole, and it remains the most readable and accessible of all his philosophical writings. Eschewing the methods of original history (written during the period in question) and reflective history (written after the period has passed), Hegel embraces philosophic history, which employs a priori philosophical thought to interpret history as a rational process. Reason rules history, he asserts, through its infinite freedom (being self-sufficient, it depends on nothing beyond its own laws and conclusions) and power (through which it forms its own laws). Hegel argues that all of history is caused and guided by a rational process, and God's seemingly unknowable plan is rendered intelligible through philosophy. The notion that reason rules the world, he concludes, is both necessary to the practice of philosophic history and a conclusion drawn from that practice.