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THE JEWISH
ANNOTATED
NEW TESTAMENT



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Von Oxford University Press : The Jewish Annotated New Testament before purchasing it in order to gage whether or not it would be worth my time, and all praised The Jewish Annotated New Testament:

KundenrezensionenHilfreichste Kundenrezensionen7 von 7 Kunden fanden die folgende Rezension hilfreich. Ein interessantes BuchVon BurkhardDas Buch enthlt nicht nur Querverweise und kurze zusammenfassende Kommentare zu Bibelabschnitten, wie auch in christlichen Erklrungsbibeln blich, sondern auch viele erhellende Essays" zu innerjdischen Themen, zur Zeitgeschichte des Judentums und zum jdisch-christlichen theologischen Dialog, daneben

Tables, Glossary, Index", alles in bersichtlicher Gliederung. Die Lektüre ist ein Gewinn für einen theologisch interessierten Christen. 1 von 3 Kunden fanden die folgende Rezension hilfreich. Hervorragend bersetzt - Nachfolge Jesu im Hintergrund und Verstehen des jüdischen Fundaments von Karl El Bright Shooster. Ich habe mir diese Ausgabe des neuen Testaments gekauft um auch jüdische Feedback zum NT zu bekommen. Alle Verfasser des NT waren ja schliesslich Juden - Vieles lässt sich aus der Geschichte mit Gott und seinem Volk Israel tiefer und besser verstehen. Beispiel Exodus. So wie Israel aus der Hand Ägyptens befreit wurde - wurden wir als Christen von Welt befreit. Und so wie manche wieder zurück nach Ägypten wollten so zieht auch uns die Welt in Ihren Bann zurück. Also sind wir auch im Exodus mit den gleichen Knechten und Geprügelten ... Soweit. Ausserdem gefällt mir die englische Übersetzung so gut !! Mancher deutsche Text . ich nehme da mal die Basis Bibel ist zwar genau aber es kommt vor dass der Satzaufbau unnötig komplex ist. Da wird mit oft bei diesem NT der Zusammenhang/Aussage schneller erschlossen. Sehr gut! /Karl R.

Kurzbeschreibung Although major New Testament figures--Jesus and Paul, Peter and James, Jesus' mother Mary and Mary Magdalene--were Jews, living in a culture steeped in Jewish history, beliefs, and practices, there has never been an edition of the New Testament that addresses its Jewish background and the culture from which it grew--until now. In *The Jewish Annotated New Testament*, eminent experts under the general editorship of Amy-Jill Levine and Marc Z. Brettler put these writings back into the context of their original authors and audiences. And they explain how these writings have affected the relations of Jews and Christians over the past two thousand years. An international team of scholars introduces and annotates the Gospels, Acts, Letters, and Revelation from Jewish perspectives, in the New Revised Standard Version translation. They show how Jewish practices and writings, particularly the Greek translation of the Hebrew Bible, influenced the New Testament writers. From this perspective, readers gain new insight into the New Testament's meaning and significance. In addition, thirty essays on historical and religious topics--Divine Beings, Jesus in Jewish thought, Parables and Midrash, Mysticism, Jewish Family Life, Messianic Movements, Dead Sea Scrolls, questions of the New Testament and anti-Judaism, and others--bring the Jewish context of the New Testament to the fore, enabling all readers to see these writings both in their original contexts and in the history of interpretation. For readers unfamiliar with Christian language and customs, there are explanations of such matters as the Eucharist, the significance of baptism, and "original sin." For non-Jewish readers interested in the Jewish roots of Christianity and for Jewish readers who want a New Testament that neither proselytizes for Christianity nor denigrates Judaism, *The Jewish Annotated New Testament* is an essential volume that places these writings in a context that will enlighten students, professionals, and general readers. *Pressestimmen* "An historic volume of extraordinary scholarship that can transform Christian-Jewish relations. . . . A must-read for both clergy and laity. . . . A significant achievement." --Rabbi A. James Rudin, Senior Interreligious Advisor, The American Jewish Committee "This exciting collection by leading Jewish scholars not only annotates the New Testament but also brings out its themes, context, and interpretation over the centuries. Essential for libraries of scholars in Christian-Jewish studies, academic institutions offering degrees in theology, and dialogue groups at all levels." --Dr. Eugene J. Fisher, Distinguished Professor of Catholic-Jewish Studies, Saint Leo University; Former Associate Director, Secretariat for Ecumenical and Interreligious Affairs, U.S. Conference of Catholic Bishops "One volume must find its way to seminarians, preachers, and other students of Scripture: *The Jewish Annotated New Testament*. With insightful essays and page-by-page notes and sidebars on each book, this volume fills a huge gap in the world of biblical interpretation, providing an accessible guide to how this most Jewish document from antiquity is understood by Jewish scholars today." --The Rev. William Brosend, School of Theology, Sewanee, TN and Executive Director, Episcopal Preaching Foundation "It is an admirable piece of scholarship. It provides a wealth of highly relevant context, enriching the cultural and literary as well as the theological and historical terms in which these writings of first-century Jews should be approached. The contributors are tactful and sophisticated in their treatment of antiquity and respectful of its mysteries. Much contemporary writing on Scripture is faddish or tendentious. This book is a disciplined work of clarification and illumination" --Marilynne Robinson, *Wall Street Journal* "To see the fruits of the ongoing interchange between Jewish and Christian biblical scholars, one need look no further" *The Jewish Annotated New Testament* makes a wonderful contribution to Jewish appreciation of the New Testament, on the one hand, and Christian appreciation of the Jewish dimension of New Testament literature, Jesus, and his disciples, on the other... We owe [the editors and their many contributors] our thanks for putting together such a useful and positive contribution to New Testament interpretation and to much better, more accurate, and fairer Jewish and Christian understanding. I recommend this book enthusiastically and without reservation." --Craig A. 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